



Nov. 2—**The Commemoration of All the Faithful
Departed, (Black)**

The Three Masses for All Souls' Day, (Black)

Pope Benedict XV granted priests permission to offer three Masses on All Souls' Day. One of these Masses the Celebrant may say according to his own intention; one must be offered for the faithful departed and the third for the intention of the Holy Father. The common or daily Mass, and other Masses for the dead will be found on page 1501.

The First Mass for All Souls' Day

The Beginning of Mass, page 756.

Introit. 4, Esdr. 2, 34, 35

REQUIEM ætérnam dona
eis, Dómine; et lux per-
pétua lúceat eis. Ps. 64, 2, 3.
Te decet hymnus Deus in
Sion; et tibi reddétur votum
in Jerúsalem: exáudi oratió-
nem meam; ad te omnis caro
veníet. Réquiem.

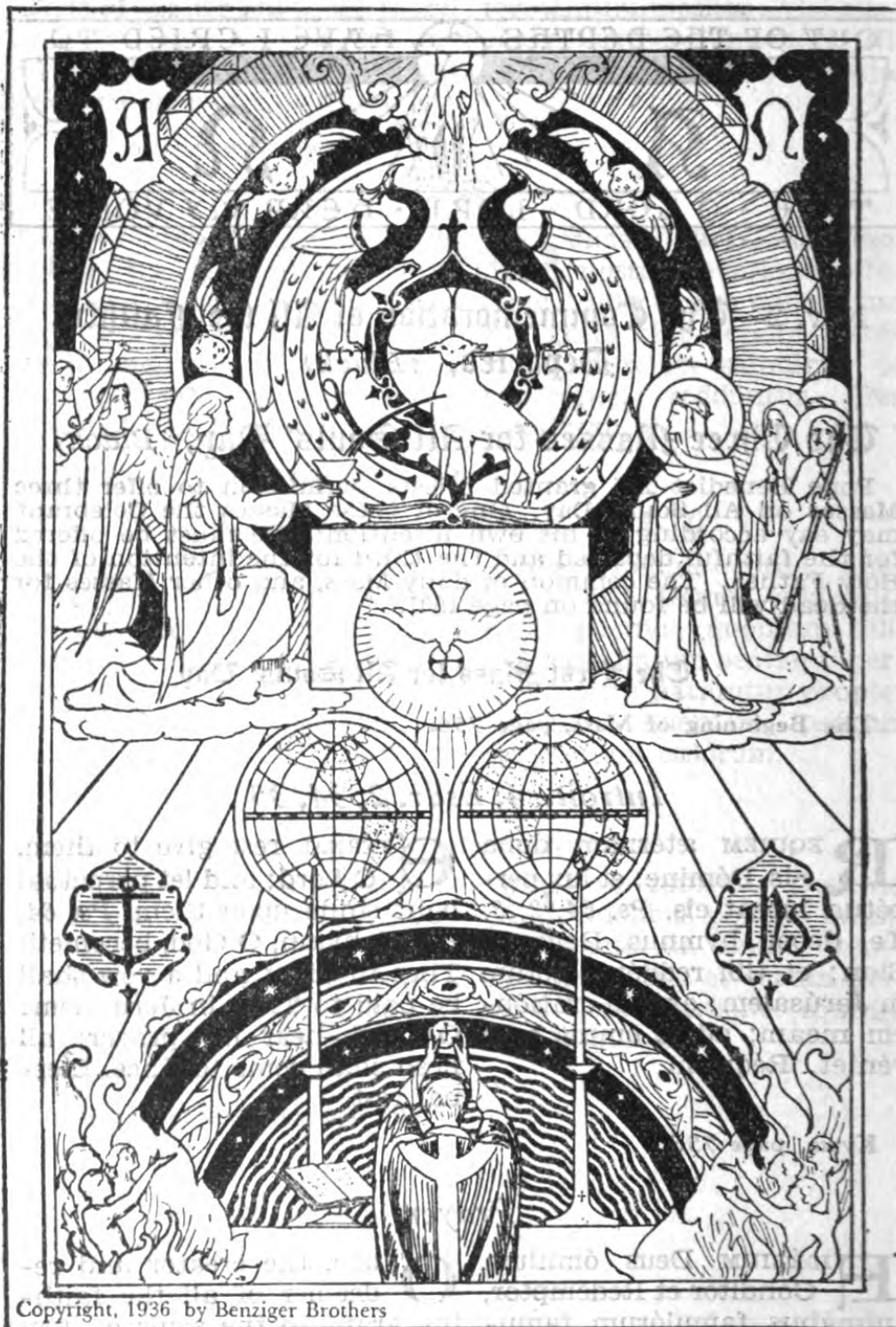
ETÉRNAL rest give to them,
O Lord; and let perpetual
light shine upon them. Ps. 64,
2, 3. A hymn, O God, becometh
Thee in Sion; and a vow shall
be paid to Thee in Jerusalem:
O Lord, hear my prayer; all
flesh shall come to Thee. Eter-
nal rest.

Kyrie, page 756.

Prayer

FIDÉLIUM Deus ómnium
Cónditor et Redémptor,
animábus famulórum famu-
larúmque tuárum remissió-
nem cunctórum tríbe pecca-
tórum: ut indulgéntiam,
quam semper optavérunt, piis
supplicatióibus consequán-
tur. Qui vivis.

O GOD, the creator and re-
deemer of all the faith-
ful, grant to the souls of Thy
servants and handmaids the
remission of all their sins, that
they may obtain by loving
prayers the forgiveness which
they have always desired. Who
livest.



HE SENT TWELVE THOUSAND DRACHMAS OF SILVER TO JERUSALEM FOR SACRIFICE TO BE OFFERED FOR THE SINS OF THE DEAD, THINKING WELL CONCERNING THE RESURRECTION. IT IS THEREFORE A HOLY AND WHOLESOME THOUGHT TO PRAY FOR THE DEAD, THAT THEY MAY BE LOOSED FROM SINS. (2 Mach. 12, 43, 46.)

Epistle. 1 Cor. 15, 51-57

Lectio Epistolæ beati Pauli
Apostoli ad Corinthios.

FRATRES: Ecce mysterium
vobis dico: Omnes qui-
dem resurgemus, sed non
omnes immutabimur. In mo-
mento, in ictu oculi, in novis-
sima tuba: canet enim tuba,
et mortui resurgent incor-
rupti: et nos immutabimur.
Opórtet enim corruptibile hoc
induere incorruptionem: et
mortale hoc induere immor-
talitatem. Cum autem mor-
tale hoc induerit immortali-
tatem, tunc fiet sermo, qui
scriptus est: Absórpta est
mors in victória. Ubi est, mors,
victória tua? Ubi est, mors,
stímulus tuus? Stímulus au-
tem mortis peccátum est: vir-
tus vero peccáti lex. Deo au-
tem grátias, qui dedit nobis
victóriam per Dóminum nos-
trum Jesum Christum.

Lesson from the Epistle of
blessed Paul the Apostle to the
Corinthians.

BRETHREN, Behold, I tell
you a mystery: we shall
all indeed rise again, but we
shall not all be changed. In a
moment, in the twinkling of
an eye, at the last trumpet; for
the trumpet shall sound, and
the dead shall rise again in-
corruptible, and we shall be
changed. For this corruptible
must put on incorruption, and
this mortal must put on im-
mortality. And when this mor-
tal hath put on immortality,
then shall come to pass the
saying that is written, Death is
swallowed up in victory. O
death, where is thy victory? O
death, where is thy sting? Now
the sting of death is sin: and
the strength of sin is the law.
But thanks be to God, Who
hath given us the victory
through Our Lord Jesus Christ.

Gradual. 4 Esdr. 34, 35

Réquiem ætérnam dona eis,
Dómine; et lux perpétua lí-
ceat eis. *V. Ps. 111, 7.* In me-
mória ætérna erit justus; ab
auditíone mala non timébit.

Eternal rest give to them, O
Lord; and let perpetual light
shine upon them. *V. Ps. 111, 7.*
The just shall be in everlasting
remembrance; he shall not fear
the evil hearing.

Tract

Absólve, Dómine, ánimas
ómnium fidélium defunctó-
rum ab omni vínculo delictó-
rum: *V.* Et grátia tua illis
succurrénte, mereántur evá-
dere júdicium ultiónis: *V.* Et
lucis ætérnæ beatitúdine pér-
frui.

O Lord, absolve the souls of
all the faithful departed from
every bond of sin. *V.* And by
the help of Thy grace may they
be worthy to escape the sen-
tence of vengeance. *V.* And to
enjoy all the beatitude of the
light eternal.

*Sequence, Dies iræ, as in the Common or Daily Mass for the
Dead, page 1503.*

In high Mass incense is not burned at the Gospel. The deacon does not ask the priest's blessing before beginning his chant, or send the Sacred Text at its termination for him to kiss.

Munda Cor Meum, page 763.

Gospel. John 5, 25-29

✠ Continuation of the holy Gospel according to St. John.

AT THAT time, Jesus said to the multitudes of the Jews, Amen, amen, I say unto you, that the hour cometh, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live. For as the Father hath life in Himself, so He hath given to the Son also to have life in Himself; and He hath given Him power to do judgment, because He is the Son of man. Wonder not at this, for the hour cometh wherein all that are in the graves shall hear the voice of the Son of God; and they that have done good things shall come forth unto the resurrection of life, but they that have done evil, unto

✠ Sequéntia sancti Evangelii secúndum Joánnem.

IN ILLO témpore: Dixit Jesus turbis Judæórum: Amen, amen dico vobis, quia venit hora, et nunc est, quando mórtul áudient vocem Fílii Dei: et qui audierint, vivent. Sicut enim Pater habet vitam in semetípso: sic dedit et Fílio vitam habére in semetípso: et potestátem dedit ei júdicium fácere, quia Fílius hóminis est. Nolíte mirári hoc, quia venit hora, in qua omnes, qui in monuméntis sunt, áudient vocem Fílii Dei: et procedent qui bona fecérunt, in resurrecciónem vitæ: qui vero mala egérunt, in resurrecciónem júdicii.

the resurrection of judgment.

Offertory

O Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the deep pit; deliver them from the lion's mouth, that hell engulf them not, nor they fall into darkness, but that Michael, the holy standard-bearer, bring them into the holy light which Thou once didst promise to Abraham and his seed. *V.* We offer Thee, O Lord, sacrifices and prayers of praise; do Thou accept them for those souls whom we this day commemo-

Dómine Jesu Christe, Rex glóriæ, libera ánimas ómnium fidélium defunctorum de pœnis inférni, et de profúndo lacu: libera eas de ore leónis, ne absórbeat eas tártarus, ne cadant in obscúrum; sed signifer sanctus Míchael repræséntet eas in lucem sanctam: Quam olim Abrahæ promisísti, et sémini ejus. *V.* Hóstias et preces tibi, Dómine, laudis offerimus: tu súscipe pro animábus illis, quarum hódie memóriam, fácimus: fac eas, Dómine, de morte transíre ad

vitam: Quam olim Abrahæ promisiſti, et ſemini ejus. rate; grant them, O Lord, to pass from death to the life which Thou once didst promise to Abraham and his seed.

Offertory Prayers, page 767.

Secret

HÓSTIAS, quæsumus, Dómine, quas tibi pro animábus famulórum famularúmque tuárum offérimus, propitiátus inténde: ut quibus fidei cristiánæ méritum contulisti, dones et præmium. Per Dóminum.

MERCIFULLY look down, we beseech Thee, O Lord, upon the sacrifice which we offer Thee for the souls of Thy servants and handmaids, that, to those on whom Thou didst confer the merit of Christian faith, Thou mayst also grant its reward. Through our Lord.

Preface No. 15, page 817.

Communion. 4, Esdr. 35, 34

Lux ætérna lúceat eis, Dómine: Cum sanctis tuis in ætérnum, quia plus es. *V.* Réquiem ætérnam dona eis, Dómine; et lux perpétua lúceat eis: Cum sanctis.

May light eternal shine upon them, O Lord, with Thy saints forever, for Thou are kind. *V.* Grant them everlasting rest, O Lord, and let perpetual light shine upon them, with Thy saints.

Postcommunion

ANIMÁBUS quæsumus Dómine famulórum famularúmque tuárum orátio proficiat supplicántium: ut eas et a peccátis ómnibus exuas, et tuæ redemptiónis fácias esse partícipes. Qui vivis.

MAY the prayer of Thy suppliants profit the souls of Thy servants and handmaids, we beseech Thee, O Lord, that Thou mayst free them from all sins and make them sharers in Thy redemption. Who livest.

Concluding Prayers, page 793.

The Second Mass for All Souls' Day

The Beginning of Mass, page 756.

Introit. 4, Esdr. 34, 35

RÉQUIEM ætérnam dona eis, Dómine; et lux perpétua lúceat eis. *Ps. 64, 2, 3.* Te decet hymnus Deus in Sion; et tibi reddétur votum

ETERNAL rest give to them, O Lord; and let perpetual light shine upon them. *Ps. 64, 2, 3.* A hymn, O God, becometh Thee in Sion; and a vow shall

be paid to Thee in Jerusalem: in Jerúsalem: exaudi oratió-
 O Lord, hear my prayer; all nem meam; ad te omnis caro
 flesh shall come to Thee. Eter- véniet. Réquiem.
 nal rest.

Kyrie, page 761.

Prayer

O GOD, the Lord of mercies, grant to the souls of Thy servants and handmaids, the anniversary of whose burial we commemorate, an abode of refreshment, the beatitude of rest, and the brightness of light. Through our Lord.

DEUS indulgentiarum Dómine, da animábus famulorum famularumque tuarum refrigerii sedem, quietis beatitudinem et lúminis claritatem. Per Dóminum.

Lesson. 2 Mach. 12, 43-46

Lesson from the Book of Machabees. Lécitio líbri Machabæorum.

IN THOSE days, the most valiant man Judas, making a gathering, sent twelve thousand drachmas of silver to Jerusalem for sacrifice to be offered for the sins of the dead, thinking well and religiously concerning the resurrection (for if he had not hoped that they that were slain should rise again, it would have seemed superfluous and vain to pray for the dead); and because he considered that they who had fallen asleep with godliness, had great grace laid up for them. It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins.

IN DIÉBUS illis: Vir fortissimus Judas, facta collatione, duodecim millia drachmas argénti misit Jerosólymam offerri pro peccátis mortuorum sacrificium, bene et religiósse de resurrectione cogitans: (nisi enim eos, qui ceciderant, resurrectúros speráret, superfluum viderétur et vanum oráre pro mórtuis) et quia considerábat quod hí, qui cum pietáte dormitiónem accéperant, óptimam haberent repósitam grátiam. Sancta ergo, et salúbris est cogitatio pro defúntis exoráre, ut a peccátis solvántur.

Gradual. 4 Esdr. 2, 34, 35

Eternal rest give to them, O Lord; and let perpetual light shine upon them *V. Ps. 111, 7.* Réquiem ætérnam dona eis, Dómine; et lux perpétua lúceat eis. *V. Ps. 111, 7.* In memoria ætérna erit justus; ab auditióne mala non timébit. The just shall be in everlasting remembrance; he shall not fear the evil hearing.

Tract

Absólve, Dómine, ánimas ómnium fidélium defunctorum ab omni vinculo delictorum: *V.* Et grátia tua illis succurrénte, mereántur evádere iudícium ultiónis: *V.* Et lucis æternæ beatitúdine pérfrui.

O Lord, absolve the souls of all the faithful departed from every bond of sin. *V.* And by the help of Thy grace may they be worthy to escape the sentence of vengeance. *V.* And to enjoy all the beatitude of the light eternal.

Sequence, Dies iræ, as in the Common or Daily Mass for the Dead, page 1503.

Gospel. John 6, 37-40

✠ Sequéntia sancti Evan-gélii secúndum Joánnem.

IN ILLO témpore: Dixit Je-sus turbis Judæórum: Omne, quod dat mihi Pater, ad me véniet: et eum, qui venit ad me, non ejíciam foras: quia descénderi de cælo, non ut fáciam voluntátem meam, sed voluntátem ejus, qui misit me. Hæc est autem volúntas ejus, qui misit me, Patris: ut omne, quod dedit mihi non perdam ex eo, sed resúscitem illud in novíssimo die. Hæc est autem volúntas Patris mei, qui misit me: ut omnis, qui videt Fílium, et credit in eum, hábeat vitam æternam, et ego resuscitábo eum in novíssimo die.

✠ Continuation of the Holy Gospel according to St. John.

AT THAT time, Jesus said to the multitudes of the Jews, All that the Father giveth Me shall come to Me; and him that cometh to Me I will not cast out: because I came down from heaven, not to do My own will, but the will of Him Who sent Me. Now this is the will of the Father Who sent Me, that of all that He hath given Me, I should lose nothing, but should raise it up again in the last day; and this is the will of My Father that sent Me, that every one who seeth the Son, and believeth in Him, may have life everlasting; and I will raise him up in the last day.

Offertory

Dómine Jesu Christe, Rex glóriæ, libera ánimas ómnium fidélium defunctorum de pœnis inférni et de profúndo lacu: libera eas de ore leónis, ne absórbeat eas tártarus, ne cadant in obsúrum: sed sígnifer sanctus Michaël repræséntet eas in lu-

O Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the deep pit; deliver them from the lion's mouth, that hell engulf them not, nor they fall into darkness, but that Michael, the holy standard-bearer, bring

them into the holy light which Thou once didst promise to Abraham and his seed. *V.* We offer Thee, O Lord, sacrifices and prayers of praise; do Thou accept them for those souls whom we this day commemorate; grant them, O Lord, to pass from death to the life which Thou once didst promise to Abraham and his seed.

cem sanctam: Quam olim Abrahæ promisisti, et sémini ejus. *V.* Hóstias et preces tibi, Dómine laudis offérimus: tu súscipe pro animábus illis, quarum hódie memóriam fá-cimus: fac eas, Dómine, de morte transíre ad vitam. Quam olim Abrahæ promisisti et sémini ejus.

Offertory Prayers, page 767.

Secret

BE PROPITIATED, O Lord, by our supplications for the souls of Thy servants and handmaids, whose anniversary is kept to-day, for whom we offer Thee the sacrifice of praise, that Thou vouchsafe to join them to the company of Thy saints. Through our Lord.

PROPITIÁRE Dómine supplicatióibus nostris, pro animábus famulórum famularúmque tuárum, quorum hódie ánnua dies ágitur, pro quibus tibi offérimus sacrificium laudis: ut eas Sanctórum tuórum consórtio sociáre dignéris. Per Dóminum.

Preface No. 15, page 817.

Communion. 4 Esdr. 2, 35, 34

May eternal light shine upon them, O Lord, with Thy saints forever, because Thou art kind. *V.* Grant them everlasting rest, O Lord, and let perpetual light shine upon them, with Thy saints, etc.

Lux ætérna lúceat eis, Dómine: Cum sanctis tuis in ætérnum, quia pius es. *V.* Réquiem ætérnam dona eis, Dómine; et lux perpétua lúceat eis: Cum sanctis.

Postcommunion

GRANT, we beseech Thee, O Lord, that the souls of Thy servants and handmaids, the anniversary of whose burial we commemorate, may be purged by this sacrifice and obtain alike forgiveness and everlasting rest. Through our Lord.

PRÆSTA, quæsumus, Dómine, ut ánimæ famulórum famularúmque tuárum, his purgátæ sacrificiis, indulgéntiam páriter et réquiem cápíant sempitérnam. Per Dóminum.

Concluding Prayers, page 793.

The Third Mass for All Souls' Day

The Beginning of Mass, page 756.

Introit. 4 Esdr. 34, 35

REQUIEM ætérnam dona eis, Dómine; et lux perpétua lúceat eis. *Ps. 64, 2, 3.* Te decet hymnus Deus in Sion; et tibi reddétur votum in Jerúsalem: exáudi oratió-nem meam, ad te omnis caro véniet. Réquiem.

ETERNAL rest give to them, O Lord; and let perpetual light shine upon them. *Ps. 64, 2, 3.* A hymn, O God, bescometh Thee in Sion; and a vow shall be paid to Thee in Jerusalem: O Lord, hear my prayer; all flesh shall come to Thee. Eternal rest.

Kyrie, page 761.

Prayer

DEUS, vénix largitor et humánæ salútis amátor; quæsumus cleméntiam tuam; ut ánimas famulórum famularúmque tuárum, quæ ex hoc sæculo transiérunt, be-áta María semper Virgine intercedénte cum ómnibus Sanctis tuis, ad perpétuæ beatitúdinis consórtium pervenire concédas. Per Dóminum.

O GOD, the bestower of pardon and lover of man's salvation, we beseech Thy clemency, through the intercession of blessed Mary ever a virgin, and all Thy saints, that the brethren, who have passed out of this world may together enjoy everlasting happiness. Through our Lord.

Lesson. Apoc. 14, 13

Léctio libri Apocalypsis beati Joánnis Apóstoli.

Lesson from the book of the Apocalypse of Blessed John the Apostle.

IN DIEBUS illis: Audívi vocem de cælo, dicéntem mihi: Scribe: Beáti mórtui, qui in Dómino moriúntur. Amodo jam dicit Spíritus, ut requiéscent a labóribus suis: ópera enim illórum sequúntur illos.

IN THOSE days I heard a voice from heaven, saying to me, Write, blessed are the dead, who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labors, for their works follow them.

Gradual. 4 Esdr. 2, 34, 35

Réquiem ætérnam dona eis, Dómine; et lux perpétua lúceat eis. *V. Ps. 111, 7.* In memória ætérna erit justus; ab auditióné mala non timébit.

Eternal rest give to them, O Lord; and let perpetual light shine upon them. *V. Ps. 111, 7.* The just shall be in everlasting remembrance; he shall not fear the evil hearing.

Tract

Absolve, O Lord, the souls of all the faithful departed from every bond of sin. *V.* And by the help of Thy grace let them be found worthy to escape the sentence of vengeance. *V.* And to enjoy the full beatitude of the light eternal.

Absólve, Dómine, ánimas ómnium fidélium defunctorum ab omni vinculo delictorum: *V.* Et grátia tua illis succurrénte, mereántur evádere iudícium ultiónis: *V.* Et lucis æternæ beatitúdine pérfrui.

Sequence, Dies iræ, as in the Common or Daily Mass for the Dead, page 1503.

Munda Cor Meum, page 763.

Gospel. John 6, 51-55

✠ Continuation of the holy Gospel according to St. John.

AT THAT time, Jesus said to the multitudes of the Jews: I am the living bread, which came down from heaven. If any man eat of this bread he shall live forever: and the bread that I will give is My flesh for the life of the world. The Jews therefore strove among themselves, saying, How can this man give us His flesh to eat? Then Jesus said to them, Amen, amen, I say unto you, Except you eat the flesh of the Son of man, and drink His blood, you shall not have life in you. He that eateth My flesh, and drinketh My blood, hath everlasting life: and I will raise him up in the last day.

✠ *Sequentia sancti Evangelii secundum Joannem.*

IN ILLO tēpore: Dixit Jesus turbis Judæorum: Ego sum panis vivus, qui de cælo descēdi. Si quis manducáverit ex hoc pane, vivet in ætérnum: et panis, quem ego dabo, caro mea est pro mundi vita. Litigábant ergo Judæi ad invincem, dicétes: Quómodo potest hic nobis carnem suam dare ad manducándum? Dixit ergo eis Jesus: Amen, amen dico vobis: Nisi manducavéritis carnem Fílii hóminis, et bibéritis ejus sánguinem, non habébitis vitam in vobis. Qui mandúcat meam carnem, et bibit meum sánguinem, habet vitam ætérnam: et ego resuscitábo eum in novíssimo die.

Offertory

O Lord Jesus Christ, the King of glory, deliver the souls of all the faithful departed from the pains of hell and from the deep pit; deliver them from the lion's mouth, that hell engulf them not, that they fall not into the darkness; but let Michael, the holy standard-

Dómine Jesu Christe, Rex glóriæ, líbera ánimas ómnium fidélium defunctorum de pœnis inférni, et de profúndo lacu: líbera eas de ore leónis, ne absórbeat eas tártarus, ne cadant in obscúrum; sed sígnifer sanctus Míchael repræ-séntet eas in lucem sanctam:

Quam olim Abrahæ promissisti, et sémini ejus. *V.* Hóstias et preces tibi, Dómine, laudis offérimus: tu súscipe pro animábus illis, quarum memóriam fácimus: fac eas, Dómine, de morte transire ad vitam: Quam olim Abrahæ promissisti, et sémini ejus.

bearer, bring them into the holy light which Thou didst promise of old to Abraham and his seed. *V.* We offer Thee sacrifices and prayers of praise, O Lord; do Thou accept them for those souls of which we this day make commemoration; cause them, O Lord, to pass from death to the life which of old Thou didst promise to Abraham and his seed.

Secret

DEUS, cujus misericórdiæ non est número, súscipe propítius preces humilitátis nostræ: et animábus fratrum, propinquórum, et benefactórum nostrórum, quibus tui nóminis dedisti confessiónem, per hæc sacraménta salútis nostræ, cunctórum remissionem tribue peccatórum.

O GOD, Whose mercy is boundless, mercifully receive the prayers of our lowliness, and grant, through these sacraments of our salvation, to the souls of our brethren, kindred, and benefactors, to whom Thou didst grant the confession of Thy name, the remission of all sins.

Preface No. 15, page 817.

Communion. 4 Esdr. 2, 35, 34

Lux ætérna lúceat eis, Dómine: Cum sanctis tuis in ætérnum, quia pius es. *V.* Réquiem ætérnam dona eis, Dómine; et lux perpétua lúceat eis: Cum sanctis.

May eternal light shine upon them, O Lord, with Thy saints forever, because Thou art kind. *V.* Grant them everlasting rest, O Lord, and let perpetual light shine upon them, with Thy saints, etc.

Postcommunion

PRÆSTA QUÆSUMUS omnípotens et miséricors Deus: ut animæ fratrum, propinquórum, et benefactórum nostrórum, pro quibus hoc sacrificium laudis tuæ obtúlimus majestáti; per hujus virtútem sacraménti a peccátis ómnibus explátæ, lucis per-

GRANT, we beseech Thee, O almighty and merciful God, that the souls of our brethren, kindred, and benefactors, for whom we have offered this sacrifice of praise to Thy majesty, being purified of all sins by the virtue of this sacrament, may, by Thy mercy,

receive the beatitude of per- pétuæ, te miserante, recipi-
petual light. Through our Lord. ant beatitudinem. Per Dómi-
num.

Concluding Prayers, page 793.

Nov. 3—**Of the Octave of All Saints (White)**

Semi-double

Mass as on the feast, page 1265; second Prayer of the Holy Ghost, page 1265; third for the Church or for the Pope, pages 825, 826.

Nov. 4—**St. Charles Borromeo, Bishop, Confessor**

(White)

Double

Sts. Vitalis and Agricola, Martyrs (Red)

Mass, Statut ei, page 1337, except:

Prayer

KEEP safe Thy Church, O **E**CCLESIAM tuam, Dómine,
Lord, with the continual sancti Cároli Confessó-
protection of St. Charles, Thy ris tui atque Pontificis con-
confessor and bishop, that, as títua protectióne custódi: ut,
pastoral solicitude rendered sicut illum pastorális sollici-
him glorious, so his intercession túdo gloriósum réddidit; ita
may ever make us fervent in nos ejus intercésio in tuo
Thy love. Through our Lord. semper fáciat amóre fervén-
tes. Per Dóminum.

Commemoration of the octave of All Saints, Prayer, Secret and Postcommunion as in the Mass of the feast, page 1265. Commemoration of St. Vitalis and Agricola.

Prayer

GRANT, we beseech Thee, O **P**RÆSTA, quæsumus, omni-
almighty God, that we, potens Deus: ut, qui
who venerate the solemnity of sanctórum Mártyrum tuórum
Thy holy martyrs, Vitalis and Vitális et Agricolæ solémnia
Agricola, may be assisted by cólimus, eórum apud te in-
their intercession with Thee. tercessiónibus adjuvémur. Per
Through our Lord. Dóminum.

Secret

BE APPEASED, O Lord, with **O**BLÁTIS, quæsumus, Dómi-
the gifts we offer, and, by ne, placáre munéribus:
the intercession of Thy holy et, intercedéntibus sanctis